

HISTORY
OF
MARINE CORPS LEAGUE
UPSTATE MARINES DETACHMENT 1106
FOR
CALENDAR YEAR 2024



**HISTORY
OF
MARINE CORPS LEAGUE
UPSTATE MARINES DETACHMENT 1106
FOR
CALENDAR YEAR 2024**

**This Yearbook
Prepared by
Steve Martin
Member of Detachment 1106**

**Anderson, South Carolina
January 2025**

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* See pages 12.2 through 12.4 for instructions regarding the required Contents.

<p style="color: green; font-weight: bold;">We're on the Internet.</p> 	<div style="border: 1px solid blue; padding: 5px; text-align: center;"> <p style="margin: 0;">DETACHMENT 1106</p>  <p style="margin: 0;">Find us on: facebook®</p> </div>
<p>http://detachment1106.onlinewebshop.net/</p>	<p>https://www.facebook.com/Marine-Corps-League-Detachment-1106-160575504013133/</p>

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Officers

Elected Detachment Officers

The officers for the year of April 2023 to April 2024 were reelected on April 13, 2024 to serve for the period of April 2024 to April 2025.



Julie Harper
Commandant



Jacquie Myers
Senior Vice Commandant



Steve Graham
Junior Vice Commandant



Buddy Ferguson
Judge Advocate

Installation

Installation



Julie Harper
Commandant



Hadji Harper
Jr. Past Cmdt.



Jacquie Myers
Sr. Vice Cmdt.



Steve Graham
Jr. Vice Cmdt.



Buddy Ferguson
Judge Advocate



Roger Briggs
Quartermaster



Lloyd Cornelius
Paymaster



Jeremiah Palmer
Chaplain

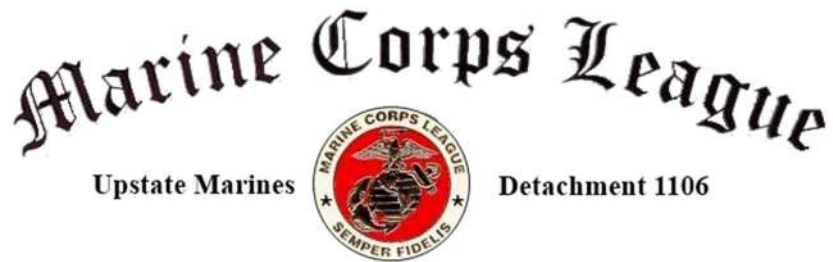


Jerry Munn
Sgt at Arms



Jonathan DenHertog
Adjutant &
Web Sergeant

Meetings



Minutes Of Business Meeting Held On Saturday January 13, 2024

The Business Meeting of January 13, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper. Eleven members and three visitors were in attendance. Visitors were Marines Herman Vargo of Anderson, Baretta Splawn of Detachment 1105, and April McGee of Anderson.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Visitor Baretta Splawn
POW/MIA Tribute – Baretta Splawn
Opening Prayer – Chaplain Jeremiah Palmer
Field Music – Marines' Hymn sung by membership

Roll Call of Officers –

Commandant Julie Harper – Present
Sr. Vice Cmdt. Jacquie Myers – Absent
Jr. Vice Cmdt. Steve Graham – Present
Judge Advocate Buddy Ferguson – Present
Jr. Past Cmdt. Hadji Harper – Absent
Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

The minutes of the last business meeting, held on November 11 were read by member Steve Martin, seconded by the Detachment, and accepted.

Paymaster's Report –

The Financial Reports for the months of November and December were read by Paymaster Lloyd Cornelius. The reports were accepted as read pending final audit.

Report of any sick or distressed member or member's family –

Member Jim Striss passed away on December 25th. Jim had been a member since 2006 and the Detachment's Honor Guard Captain for many years. A service will take place for him at Dolly Cooper Veterans Cemetery on February 9th. The Campbell Patriots will perform Military Honors.

Warren Lutz is scheduled to have a cardiac ablation.

Roger Briggs is scheduled to have an EKG and other procedures.

Officers' Reports –

Sr. Vice Cmdt. Jacquie Myers – Absent.

Jr. Vice Cmdt. Steve Graham – No report at this time.

Judge Advocate Buddy Ferguson – No report at this time.

New Business –

Commandant Harper announced the Department's Quarterly Meeting will take place in Columbia next Saturday, January 20th, at 9:00 a.m. She, Buddy Ferguson, and Jeremiah Palmer plan to attend.

Good of the League –

Matt Muth reminded all to put the Vets Workshop at the Civic Center on their calendars for May 28th.

Buddy Ferguson reported that the annual Toys for Tots campaign was again successful.

Detachment 1106's 2023 Marine of the Year Award was presented to Commandant Julie Harper by last year's recipient, Roger Briggs.

Baretta Splawn spoke briefly about his two tours of duty as a brig guard at Camp Lejeune in the mid to late 1990s.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, February 10, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:35 a.m.

Respectfully submitted,

Steve Martin

for

Jonathan DenHartog, Adjutant



Minutes Of Business Meeting Held On Saturday February 10, 2024

The Business Meeting of February 10, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:00 a.m. by Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Roger Briggs
POW/MIA Tribute – Roger Briggs
Opening Prayer – Chaplain Jeremiah Palmer
Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Roll call of Officers by Jonathan DenHartog
Commandant Harper – Present
Sr Vice Cmdt Jacquie Myers – Present
Jr Vice Cmdt Steve Graham – Present
Judge Advocate Buddy Ferguson – Absent
Jr Past Cmdt Hadji Harper – Present
Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

Adjutant Jonathan DenHartog read the minutes of the last business meeting held on January 13, 2024, seconded by Detachment and accepted.

Paymaster's Report –

The Financial Report for the month of January was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit.

Report of any sick or distressed member or member's family –

Jonathan DenHartog – Father passed away Feb 24

Warren Lutz – Cardiac ablation

Roger Briggs – EKG stress test

Hadji Harper – Mother passed away

Shirley Owens

Robert Davis

Officers' Reports –

Sr. Vice Cmdt – Start thinking about fish fry in September.

Jr. Vice Cmdt – American Legion Boys and Girls state. Looking for keys to rifle locker.

Judge Advocate – No report at this time.

Standing committee – No report at this time.

New Business –

June 13-15 State convention – Columbia, SC

Full page advertisement split 50/50 with Pound 313 for convention book.

SE convention – Chattanooga, TN March 14-17.

Half page advertisement split 50/50 with Pound 313.

Next quarterly meeting April 20th.

New members Herman Vargo and April McGee were voted in.

Good of the League –

Steve Martin puts out emails throughout the month. If you want to be on his email list, send him an email at stevedm43@gmail.com

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, March 9, 2024 .

The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:58 a.m.

Respectfully submitted,

Jonathan DenHartog

Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday March 9, 2024

The Business Meeting of March 9, 2024, was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:02 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance

POW/MIA Tribute –

Field Music – Marines' Hymn sung by membership

Opening Prayer – Chaplain Palmer

Roll Call of Detachment –

Roll call of Officers by Jonathan DenHartog

Commandant Harper – Present

Sr Vice Cmdt Jacquie Myers – Present

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Present

Chaplain Jeremiah Palmer - Present

Minutes of Previous Meeting –

Adjutant Jonathan DenHartog read the minutes of the last business meeting held on February 10, 2024, seconded by Detachment and accepted.

Paymaster's Report –

The Financial Report for the month of February was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit. Pass the hat received \$65.17.

Visitors –

Three visitors from Pound 313: Jim Stone, Beretta Splawn, and Ed Brescia.

Report of any sick or distressed member or member's family –

Larry Williamson – Wife recently had a heart doctor appointment.

Officers' Reports –

Sr. Vice Cmdt - September 14 is the date for the Fish Fry. It will begin after the monthly Detachment 1106 meeting.

Jr. Vice Cmdt – Report of Boys and Girls State. A motion was moved, seconded, and past to donate \$300 to American Legion Post 14 for Boys and Girls State.

Judge Advocate – No report at this time.

Past Commandant – Boy Scout Challenge Coin \$6.00.

Standing Committee – No report at this time.

New Business –

Department Convention – Columbia, SC, June 13-16.

SE Convention – Chattanooga, TN, March 14-17.

Department of SC quarterly meeting will be on April 20th.

Good of the League –

On March 11 VA Reps will be at the Madren Center, Clemson University.

Det 1105 Greenville St. Patrick Day Parade starts at 10 a.m. March 16.

Awards for JROTC – Jeremiah Palmer will take care of Wren and Palmetto High Schools.

American Legion will host a fund raiser on May 4th.

The Gathering at the Clinton House will be March 23-24. Cost is \$40.

May 24-25, Greenville will have the Great Scot Games.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, April 13, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:59 a.m.

Respectfully submitted,

Jonathan DenHartog

Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday April 13, 2024

The Business Meeting of April 13, 2024, was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper.

Opening Ceremony –

- Post Colors and Pledge of Allegiance –
- POW/MIA Tribute –
- Field Music – Marines' Hymn sung by membership
- Opening Prayer – Larry Williamson

Roll Call of Detachment –

- Roll call of Officers by Jonathan DenHartog –
- Commandant Harper – Present
- Sr Vice Cmdt Jacquie Myers – Present
- Jr Vice Cmdt Steve Graham – Present
- Judge Advocate Buddy Ferguson – Present
- Jr Past Cmdt Hadji Harper – Present
- Chaplain Jeremiah Palmer – Excused

Minutes of Previous Meeting –

- Adjutant Jonathan DenHartog read the minutes of the last business meeting held on March 9, 2024; minutes seconded by Detachment and accepted.

Paymaster's Report –

- The Financial Report for the month of March was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit. Pass the hat received \$59.

Visitors –

No visitors.

Report of any sick or distressed member or member's family –

Nothing to report.

Officers' Reports –

Sr. Vice Cmdt – No report at this time.

Jr. Vice Cmdt – No report at this time.

Judge Advocate – No report at this time.

Past Commandant – No report at this time.

Standing Committee – No report at this time.

New Business –

Department Convention – Columbia, SC, June 13-16.

Department of SC quarterly meeting will be on April 20th.

Good of the League –

On May 28, VA Reps will be at the Anderson Civic Center from 9-3.

American Legion will host a fund raiser on May 4th from 10-3.

May 24-25, Greenville will have the Great Scot Games.

Lloyd Cornelius reported on his visit to Belleau Wood and Normandy.

Next month Electric City Young Marines will be disbanded.

Vets Helping Vets has been asked by the City of Anderson to help homeless vets. Upstate Warrior Solutions is another resource for homeless vets.

Elections –

Past Commandant conducted the election. Everyone was retained by acclimation.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, May 11, 2024. The motion carried. The Sgt at Arms retired the colors and Larry Williamson gave the departing prayer. The meeting adjourned at 9:47 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday May 11, 2024

The Business Meeting of May 11, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper. Twelve members and one visitor were in attendance. The visitor was Baretta Splawn of Detachment 1105.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Hadji Harper
POW/MIA Tribute – Hadji Harper
Field Music – Marines' Hymn sung by membership
Opening Prayer – Jeremiah Palmer

Roll Call of Detachment –

Roll call of Officers:
Commandant Julie Harper – Present
Sr Vice Cmdt Jacquie Myers – Present
Jr Vice Cmdt Steve Graham – Present
Judge Advocate Buddy Ferguson – Absent
Jr Past Cmdt Hadji Harper – Present
Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

Steve Martin read the minutes of the last business meeting held on April 13 for Adjutant Jonathan DenHartog. The minutes were seconded by the membership and accepted.

Paymaster's Report –

The Financial Report for the month of April was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit. Lloyd reported that the Detachment and the Devil Dogs are sharing a \$100 ad page in the upcoming SC Department Convention journal.

Report of any sick or distressed member or member's family –

Roger Briggs' wife will have knee surgery on Tuesday.

Officers' Reports –

Sr Vice Cmdt – No report at this time.

Jr Vice Cmdt – Steve Graham reported that he presented the USMC medal to a student at Hannah High School. He reported that West Side High will be graduating ten students who will be joining the military, three of whom will join the Marine Corps. Steve also reported that the disbanding of Electric City Young Marines will take place at a meeting next Saturday at American Legion Post 14.

Judge Advocate – No report at this time.

Past Commandant – No report at this time.

Standing Committee – No report at this time.

New Business –

Jacquie Myers reported that she will be working with the Firestone Store on Clemson Blvd to have the Detachment's Annual Fish Fry Fundraiser at their location. The date of the Fish Fry is September 14.

Good of the League –

Commandant Harper presented April McGee and Herman Varga their membership ID cards.

The Detachment has been asked again this year to participate in the annual Memorial Day ceremony on May 27 at M.J. "Dolly" Cooper Veterans Cemetery. Three shooters and a bugler are needed.

Commandant Harper stated that the MCL National website password for the Member Library is still dd4.

Paymaster Lloyd Cornelius reported that he attended the S.E. Division Conference in Chattanooga in March.

Commandant Harper presented Oliver Myers his Associate Member card. Paymaster Cornelius needs the names of the delegates who will be attending the SC Department Convention in June.

Jacque Myers reported that she recently had two children graduate from High School.

Jeremiah Palmer reported that he recently had two grandchildren graduating from High School and one grandchild graduating from Parris Island.

Jr Vice Cmdt Steve Graham reported that he will be absent on Memorial Day as he and his wife will be in Indianapolis for the Indy 500 race, and he suggests the membership watch the 30-minute program honoring veterans which will air before the race.

Cherise Kelly welcomes Detachment members to join her on May 25 at 10 a.m. at the Richard M. Campbell Veterans Nursing Home at to socialize with the facility's residents.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, June 8, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:50 a.m.

Respectfully submitted,

Steven D. Martin
for
Jonathan DenHartog
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday June 8, 2024

The Business Meeting of June 8, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:00 a.m. by Commandant Julie Harper. Ten members were in attendance.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Larry Williamson

POW/MIA Tribute – Larry Williamson

Field Music – Marines' Hymn sung by membership

Opening Prayer – Jeremiah Palmer

Roll Call of Detachment Officers –

Commandant Julie Harper – Present

Sr Vice Cmdt Jacquie Myers – Absent

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Absent

Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

Jonathan DenHartog read the minutes of the last business meeting held on May 11, 2024. The minutes were seconded by the membership and accepted.

Paymaster's Report –

The Financial Report for the month of May was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.
Pass the hat brought in \$44.

Report of any sick or distressed member or member's family –

Steve Martin reported Bruce Moorhead and Weldon Seals are ill.
Larry Williamson reported his grandson was involved in an accident while driving a firetruck. Praying for a speedy recovery.

Officers' Reports –

Sr Vice Cmdt – No report at this time.
Jr Vice Cmdt – Steve Graham reported on the disbanding and casing of the colors of Electric City Young Marines.
Judge Advocate – Buddy Ferguson reported giving the USMC medal to student at BHP, and that previous recipient, Lenard Carter, had reported to Parris Island on May 28, 2024.
Past Commandant – No report at this time.
Standing Committee – No report at this time.

New Business –

The location for the fish fry has been locked in with Firestone for September 14.
Discussion was held with regards to December Banquet. Should we continue to have it at Carson's, or cater a meal at the American Legion?

Good of the League –

American Legion baseball has started. Steve Martin emailed the schedule to all.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, July 13, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 9:50 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday July 13, 2024

The Business Meeting of July 13, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:05 a.m. by Commandant Julie Harper. Thirteen members and three visitors were in attendance.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Jerry Munn

POW/MIA Tribute – Jerry Munn

Field Music – Marines' Hymn sung by membership

Opening Prayer – Chaplain Jeremiah Palmer

Roll Call of Detachment Officers –

Commandant Julie Harper – Present

Sr Vice Cmdt Jacquie Myers – Present

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Absent

Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

Steve Martin read the minutes of the last business meeting held on June 8, 2024, for Adjutant Jonathan DenHartog who was absent. The minutes were seconded by the membership and accepted.

Paymaster's Report –

The Financial Report for the month of June was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any sick or distressed member or member's family –

Associate and Life Member Weldon Seals passed away on July 2, funeral services were held on July 5, and graveside services took place at Dolly Cooper Veterans Cemetery with military honors by the Campbell Patriots on July 11.

Officers' Reports –

Commandant Julie Harper – The Detachment's September 14 business meeting will be held at 8:00 a.m. in front of the Firestone Store (see address below) before the planned Fish Fry Fundraiser.

Sr Vice Cmdt Jacquie Myers– Mrs. Myers reported on the Fish Fry Fundraiser that will take place on September 14 at the Firestone Tires and Auto Repair located at 3199 North Main Street in Anderson. It was decided that the hours of the event will be from 10 a.m. until 3:30 p.m. The cost of the dinner plates will be \$16 for the public and \$15 for veterans and their family members.

Jr Vice Cmdt Steve Graham. Steve Graham suggested that the Detachment obtain Marine Corps League banners for displaying on occasion beside the road in front of American Legion Post 14 and a sign to mount inside the ALP meeting room. He and Jacquie Myers will work to get these banners and sign.

Steve said he will post information about the upcoming Fish Fry Fundraiser on the American Legion Post 14 website.

Judge Advocate Buddy Ferguson. Buddy Ferguson reported that the Department Judge Advocate, Jim Breen, had reviewed the Detachment 1106 Bylaws and found that Article V, Section 3d is out of date in that it does not state the current requirement for annual dues to be paid before August 31. The bylaw will be corrected.

Jr. Past Commandant – Absent.

Standing Committee – No report at this time.

New Business –

Member Matt Muth, who is the Anderson County Veterans Officer, reported that the Richard M. Campbell Veterans Nursing Home is now being operated by a new administration, but no changes are expected.

Good of the League –

Matt Muth answered questions about the Pact Act and the Camp Lejeune Water Contamination.

Buddy Ferguson reported that the dates of the next Department of SC Quarterly meetings will be September 21, January 18, and April 19.

Julie Harper showed the ribbon that the Detachment received for attendance at the recent Department of SC Convention.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, August 10, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Addenda (Recorded here as required by Detachment Bylaws Article XIII) –

On June 8th Junior Vice Commandant Steve Graham mailed the Detachment's triennial report to the U.S. Army's TACOM for the seven M1 Garand rifles that are leased from the Army. See attached pages 4.7.4 through 4.7.6.

On July 8th member Steve Martin submitted via the internet the Detachment's Form 990-N tax report for fiscal year 2023-2024 to the IRS and the report was accepted on the same date. As required, the notice of acceptance was sent to Department of SC Paymaster Jerry Holt. See attached pages 4.7.7 through 4.7.10.

Respectfully submitted,

Member Steve Martin

for

Adjutant Jonathan DenHartog

2024 TRIENNIAL TACOM REPORT

CEREMONIAL RIFLE INVENTORY FORM

SECTION I – ORGANIZATION INFORMATION			
1. Organization Name: MCL Detachment 1106	2. City: Anderson	3. State: South Carolina	
SECTION II – STATUS OF US ARMY OWNED CEREMONIAL RIFLES ISSUED TO ORGANIZATION			
<p>In accordance with the Conditional Deed of Gift(s), AR 700-131 and Title 10 USC §7683, I hereby certify that the following United States Army owned rifles conditionally issued for ceremonial use to the above organization are:</p> <p><input checked="" type="checkbox"/> still required and used in the manner agreed upon in the original statement.</p> <p><input type="checkbox"/> require replacement (place an asterisk (*) next to every rifle that requires replacement).</p> <p><input type="checkbox"/> no longer required. Request the ceremonial rifle team provide disposition instructions to return ceremonial rifles.</p> <p><input type="checkbox"/> Our organization does not have any ceremonial rifles on hand.</p>			
SECTION III – RIFLE LISTING			
1.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 967937
2.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 988106
3.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 1637025
4.	Model: M1 Garand	Manufacturer: Winchester	Serial Number: 2437681
5.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 3072488
6.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 3352221
7.	Model: M1 Garand	Manufacturer: Springfield	Serial Number: 3511511
8.	Model:	Manufacturer:	Serial Number:
9.	Model:	Manufacturer:	Serial Number:
10.	Model:	Manufacturer:	Serial Number:
11.	Model:	Manufacturer:	Serial Number:
12.	Model:	Manufacturer:	Serial Number:

CEREMONIAL RIFLE INVENTORY FORM

SECTION III – RIFLE LISTING (CONTINUED)			
13.	Model:	Manufacturer:	Serial Number:
14.	Model:	Manufacturer:	Serial Number:
15.	Model:	Manufacturer:	Serial Number:
16.	Model:	Manufacturer:	Serial Number:
17.	Model:	Manufacturer:	Serial Number:
18.	Model:	Manufacturer:	Serial Number:
19.	Model:	Manufacturer:	Serial Number:
20.	Model:	Manufacturer:	Serial Number:
If you have additional weapons, list them on a separate piece of paper and attach to this form.			
SECTION IV – ACKNOWLEDGEMENT			
By signing below, I hereby certify that to the best of my knowledge and belief that a 100% inventory of all Ceremonial Rifles in our possession was performed and that the rifles listed above (and on attachments) are the only rifles in the possession of this organization at this time and that all of my statements are true, correct, complete and made in good faith. I understand and acknowledge that concealing material fact and/or making a false statement is a violation of Title 18 USC §1001 and may result in the cancellation of the Conditional Deed for any US Army property on loan to my organization and is punishable by fine or imprisonment. Furthermore, if any additional rifles are located we will notify the US Army within 30 days of their discovery.			
1. Signature of Highest Ranking Official: Signed by Stephen K. Graham, Jr. Vice Commandant		2. Date Signed: June 8, 2024	
3. Printed Name of Person Signing (First, Middle Initial, Last): Stephen K. Graham			
4. Organization Telephone Number: 864-940-1526		5. Organization Email Address: yatyas@bellsouth.net	
SECTION V – NOTARY ENDORSEMENT			
1. Official Notary Signature: No longer required.		2. Notary Seal/Stamp: No longer required.	

Mail to: US Army Tank-Automotive and Armaments Command, ATTN: AMTA-LCL-IFD, M/S 419D, 6501 East 11 Mile Road, Detroit Arsenal, MI 48397-5000

2024 IRS Form 990-N Submittal

Marine Corps League

Upstate Marines



Detachment 1106

2024 Submittal of IRS Form 990-N

The annual IRS Form 990-N submittal for the Marine Corps League's Upstate Marine Detachment 1106 was made via the internet (www.irs.gov/990n) on 07/08/2024. Note this 2024 submittal, which covers the fiscal year of 07/01/2023 through 06/30/2024, is labeled 2023 by the IRS.

The IRS has said that most small tax-exempt organizations whose annual gross receipts are normally \$50,000 or less can satisfy their annual reporting requirement by electronically submitting Form 990-N if they choose not to file Form 990 or Form 990-EZ instead. Form 990-N is shorter and is prepared and submitted over the internet. The IRS defines gross receipts as "the total amounts the organization received from all sources during its annual accounting period, without subtracting any costs or expenses." For more information see www.irs.gov/pub/irs-pdf/p5248.pdf.

After going to www.irs.gov/990n I clicked on Submit Form 990-N (e-Postcard). The next step was to use ID.me to open the data entry area.

Detachment 1106's annual gross receipts for fiscal year 2023-2024 was \$2,537.22. See on next page ***Income Only; Fiscal Year 2023-2024***.

See attached Electronic Notice (e-Postcard) which shows the information that was submitted. Also see the attached copy of the Confirmation which shows the submittal was Accepted. The Confirmation copy was sent via email on 07/08/24 to Department Paymaster Jerry Holt for forwarding to National as required by Section 8000(B) of the 2023 Edition of the National Administrative Procedures.

The Form 990-N information is available to the public and can be read by going to the IRS Exempt Organizations Select Check website (at <https://apps.irs.gov/app/eos/>) and entering Employer ID Number (EIN) **55-0795092**. (Experience has shown that posting of the information by the IRS may be delayed for up to several weeks after the submittal.)

Respectfully submitted,

Member Steve Martin
for
Paymaster Lloyd Cornelius

07/13/24

**MARINE CORPS LEAGUE DETACHMENT 1106
INCOME ONLY
FISCAL YEAR 2023-2024**

	INCOME					TOTAL
		Pass the Hat	Other	Fund		
	<u>Membership</u>	<u>Donations</u>	<u>Donations</u>	<u>Raisers</u>	<u>Other</u>	
July	81.00	80.00	165.00			326.00
August	81.00	104.00				185.00
September		60.00	20.00			80.00
October	30.00	30.00		1,003.00		1,063.00
November		50.00	20.00			70.00
December					50.00	50.00
January					20.00	20.00
February	30.00	136.18				166.18
March		95.00			70.00	165.00
April	30.00	60.00				90.00
May		60.00			117.04	177.04
June		75.00			70.00	145.00
NET	252.00	750.18	205.00	1,003.00	327.04	2,537.22



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Confirmation

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e-Postcard Profile Select EIN Organization Details Contact Information **Confirmation**

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** MARINE CORPS LEAGUE
- **EIN:** 550795092
- **Tax Year:** 2023
- **Tax Year Start Date:** 07-01-2023
- **Tax Year End Date:** 06-30-2024
- **Submission ID:** 10065520241908019728
- **Filing Status Date:** 07-08-2024
- **Filing Status:** Accepted

[← MANAGE FORM 990-N SUBMISSIONS](#)

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday August 10, 2024

The Business Meeting of August 10, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:03 a.m. by Commandant Julie Harper. Eleven members were in attendance.

Opening Ceremony –

Post Colors and Pledge of Allegiance

POW/MIA Tribute

Field Music – Marines' Hymn sung by membership

Opening Prayer – Jeremiah Palmer

Roll Call of Detachment Officers –

Commandant Julie Harper – Present

Sr Vice Cmdt Jacquie Myers – Present

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Absent

Chaplain Jeremiah Palmer – Present

Minutes of Previous Meeting –

Jonathan DenHartog read the minutes of the last business meeting held on July 13, 2024. The minutes were seconded by the membership and accepted.

Paymaster's Report –

The Financial Report for the month of July was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.
Pass the hat brought in \$58.

Report of any sick or distressed member or member's family –

Larry Williamson reported his grandson that was involved in an accident while driving a firetruck is recovering. Continue to keep him in our prayers.
Jeremiah Palmer's daughter Tonya is going through some medical issues.
Buddy Ferguson's wife not feeling well.
Remain vigilant with Covid It's going around.

Officers' Reports –

Sr Vice Cmdt – Ready for Fish Fry
Jr Vice Cmdt – Christmas dinner December 14, 1PM at Carson's.
Judge Advocate – Buddy Ferguson discussed giving out membership cards to help bring in new members.
Past Commandant – No report at this time.
Standing Committee – No report at this time.

New Business –

Buy a banner at a reasonable price.

Good of the League –

Fish fry fundraiser will be held at Firestone from 10am-3:30pm.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, September 14, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting was adjourned at 10:05 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday September 14, 2024

The Business Meeting of September 14, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:02 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Roger Briggs

POW/MIA Tribute – Roger Briggs

Opening Prayer – Chaplain Palmer

Field Music – Marines' Hymn sung by membership

Minutes of Previous Meeting –

Commandant Harper read the minutes of the last business meeting held on August 10, 2024, seconded by Detachment and accepted.

Paymaster's Report –

The Financial Report for the month of August was read by Paymaster Lloyd Cornelius. The report was accepted as read, pending final audit. Pass the hat raised \$31.00.

Report of any sick or distressed member or member's family –

Tonya Simmons – Still having issues

Cherise Kelly – Was recently released from the hospital

New Business –

Fish fry rescheduled to October 5. Quick meeting and setup at 9am
Detachment passed motion to reimburse J. Myers for flag and business cards
Discussed the Veterans Day Parade November 10th
Discussed Holiday parade December 8th
Christmas Dinner December 14th 1pm at Carson's
Upcoming convention (Department of SC) needs volunteers and items for silent auction

Good of the League –

Buddy Ferguson went to Lenard B. Carter's graduation at Parris Island

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, October 5, 2024 . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:13 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Minutes taken by Lloyd Cornelius

Marine Corps League

Upstate Marines



Detachment 1106

Report Of Activites That Took Place on Saturday October 5, 2024

There was no business meeting in October, 2024.

On October 5th a Fish Fry Fundraiser was held at the Firestone Complete Auto Care building, 3199 N. Main Street (in front of the Mall) in Anderson.

MARINE CORPS LEAGUE DETACHMENT 1106

Charity fundraiser

FISH FRY

and brisket

Oct 5th
10am-3:30p

Proceeds benefit:
Toys for Tots
Service Dogs for Vets
Boys & Girls State

Location:
Anderson Firestone Autocare
3199 N Main St, Anderson SC 29621

for Donation & info contact:
Myadamanaturals@gmail.com

ACTIVE & VETS-\$15
NON VETS-\$16
A PLATE

Marine Corps League

Upstate Marines



Detachment 1106

Minutes Of Business Meeting Held On Saturday November 9, 2024

The Business Meeting of November 9, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee.

The meeting was called to order at 9:04 a.m. by Commandant Julie Harper.

Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Roger Briggs

POW/MIA Tribute – Roger Briggs

Opening Prayer – Chaplain Jeremiah Palmer

Field Music – Marines' Hymn sung by membership

Roll Call of Detachment –

Roll call of Officers

Commandant Harper – Present

Sr Vice Cmdt Jacquie Myers – Absent

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Absent

Chaplain Jeremiah Palmer - Present

Minutes of Previous Meeting –

Minutes of the September meeting were read and accepted.

No minutes of October meeting. A fish fry has held. Unknown amount of money raised.

Paymaster's Report –

The Financial Reports for the months of September and October were read by Paymaster Lloyd Cornelius. The reports were accepted as read, pending final audit.

Officers' Reports –

Judge Advocate – Toys for Tots distribution in Belton will take place on 12/15 and Anderson distribution on 12/18 and 12/19.

Standing committee – No report at this time.

Good of the League –

Detachment 1106 Holiday Dinner will take place on December 9th at Carson's at 1 p.m.

As required by tradition, Detachment 1106 Judge Advocate Buddy Ferguson read Marine Corps Order No. 47, a birthday message written in 1921 by Major General John A. LeJeune, the 13th Commandant of the Marine Corps. See attached copy

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, January 11, 2025 . The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Respectfully submitted,

Jonathan DenHartog
Adjutant

Title: Marine Corps Birthday Message

Category: Marine Corps Order No. 47 (Series 1921)

Author/Presenter: Major General John A Lejeune, USMC Commandant of the Marine Corps

Date: 1 November 1921

759. The following will be read to the command on the 10th of November, 1921, and hereafter on the 10th of November of every year. Should the order not be received by the 10th of November, 1921, it will be read upon receipt.

(1) On November 10, 1775, a Corps of Marines was created by a resolution of Continental Congress. Since that date many thousand men have borne the name "Marine". In memory of them it is fitting that we who are Marines should commemorate the birthday of our corps by calling to mind the glories of its long and illustrious history.

(2) The record of our corps is one which will bear comparison with that of the most famous military organizations in the world's history. During 90 of the 146 years of its existence the Marine Corps has been in action against the Nation's foes. From the Battle of Trenton to the Argonne, Marines have won foremost honors in war, and in the long eras of tranquility at home, generation after generation of Marines have grown gray in war in both hemispheres and in every corner of the seven seas, that our country and its citizens might enjoy peace and security.

(3) In every battle and skirmish since the birth of our corps, Marines have acquitted themselves with the greatest distinction, winning new honors on each occasion until the term "Marine" has come to signify all that is highest in military efficiency and soldierly virtue.

(4) This high name of distinction and soldierly repute we who are Marines today have received from those who preceded us in the corps. With it we have also received from them the eternal spirit which has animated our corps from generation to generation and has been the distinguishing mark of the Marines in every age. So long as that spirit continues to flourish Marines will be found equal to every emergency in the future as they have been in the past, and the men of our Nation will regard us as worthy successors to the long line of illustrious men who have served as "Soldiers of the Sea" since the founding of the Corps.

*John A. Lejeune,
Major General Commandant*

75705-21

Marine Corps League

Upstate Marines



Detachment 1106

Notes About the Holiday Meeting Held On Saturday, December 14, 2024

The members of Detachment 1106 held their Annual Holiday Meeting on Saturday, December 14th, at Carson's Steak Warehouse in Anderson. Thirteen detachment members and 14 family member and guests for a total of 27 persons attended.

Respectively submitted,

Steve Martin





Monthly Newsletters



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 1

Detachment 1106 - Anderson - SC

January 1, 2024

Monthly Business Meeting Notes

The membership of Detachment 1106 decided, as they have in past years, not to hold a business meeting in the month of December.

Social Activities

The Detachment enjoyed a Holiday Dinner on December 9th at Carson's Steak Warehouse in Anderson. Six Detachment 1106 members and an additional eight family members and friends attended. See pictures in the Minutes files under *Notes About the Holiday Meeting Held On Saturday, December 9, 2023*.

Community Activities

- On December 3 the Detachment entered their float in the Anderson Christmas Parade. Lloyd Cornelius pulled the float on this date as he did for the Veterans Day Parade in November.
- A number of members participated in the Toys for Tots program during the month. Buddy Ferguson organized the Detachment's participation as he has for many, many years.

Membership

Member Jim Striss passed away on December 25.

The Detachment began the calendar year with 43 members. During the year the Detachment added four members and lost the same number. Therefore the Detachment ended the year with 43 members.

Birthdays

One of the Detachment's members will be celebrating their birthday in January: Bruce Moorhead will be 77 on the 31st. Happy Birthday, Bruce.

Upcoming

January 1 – New Year's Day – Postal Holiday

January 13 – MCL Detachment 1106 Business Meeting

January 15 – Martin Luther King, Jr., Postal Holiday

January 20 – Dept of SC Quarterly Meeting

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 2

Detachment 1106 - Anderson - SC

February 1, 2024

Monthly Business Meeting Notes

The Detachment's January business meeting took place on the 13th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

Eleven members and three visitors were in attendance. See the Minutes of the meeting to read what business took place.

Membership

During the month of January the Detachment had no change in membership.

Birthdays

No members are having birthdays in the month of February!

Upcoming

February 2 — Groundhog Day

February 10 — MCL Detachment 1106 Business Meeting

February 11 — Super Bowl Sunday

February 14 — ♥♥ Valentine's Day ♥♥

February 18 — Dayton 500

February 19 — President's Day Holiday

February 22 — MCL National Midwinter Conference in Arlington VA



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 3

Detachment 1106 - Anderson - SC

March 1, 2024

Monthly Business Meeting Notes

The Detachment's February business meeting took place on the 10th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

Twelve members and two Marine veteran visitors, April McGee and Herman Vargo, attended the meeting. Both visitors completed applications to join the League. See the Minutes of the meeting to read what business took place.

Birthdays

Three of the Detachment's active members will be celebrating birthdays in March: Steve Graham will be 76 on the 2nd, Harry Humphrey will be 77 on the 13th, and Jeremiah Palmer will be 77 on the 21st. Other members having birthdays are Weldon Seals who will be 73 on the 8th, Tom Barkley who will be 87 on the 11th, and Michael Binninger who will be 73 on the 13th. Happy Birthday to all.

Upcoming

March 9 — MCL Detachment 1106 Business Meeting

March 10 — Daylight Saving Time Begins/Set Clocks Ahead One Hour

March 14 — Southeast Division Conference in Chattanooga

March 17 — St. Patrick's Day

March 19 — ☘☘ First Day of Spring ☘☘

March 29 — Good Friday and National Vietnam War Veterans Day

March 31 — Easter Sunday



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 4

Detachment 1106 - Anderson - SC

April 1, 2024

Monthly Business Meeting Notes

The Detachment's March business meeting took place on the 9th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Sixteen members and three visitors were in attendance. Visitors were members from other detachments who were present for the Devil Dogs' meeting that was to follow the Detachment 1106 meeting.

See the Minutes of the meeting to read what business took place.

Membership

During the month of March the Detachment had no change in membership.

Birthdays

Steve Martin will be 81 on the 11th, Robert Burks will be 62 on the 21st, Cherise Kelly will celebrate her birthday on the 24th, and Jacquie Myers will celebrate her birthday on the 29th. Happy Birthday to all.

Upcoming

April 13 — MCL Detachment 1106 Business Meeting/Annual Election of Officers

April 15 — \$\$ Income Tax Returns Due \$\$

April 20 — Dept of SC Quarterly Meeting

April 22 — Earth Day

April 26 — 🌳🌳🌳 Arbor Day 🌳🌳🌳



An unwritten rule of the Marine Corps:
If you don't arrive fifteen minutes before
the scheduled time of a meeting, you are
LATE.

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 5 Detachment 1106 - Anderson - SC May 1, 2024

Monthly Business Meeting Notes

The Detachment's April business meeting took place on the 13th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Thirteen members attended; there were no visitors. See the Minutes of the meeting to read what business took place.

Membership

During the month of April the Detachment had no change in membership.

Birthdays

Ken Lewallen will be 83 on the 9th, Bob Budihas will be 90 on the 17th, Hadji Harper will be 51 on the 18th, and Warren Lutz will be 78 on the 28th. Happy Birthday to all.

Upcoming

- May 4 — Kentucky Derby Day
- May 5 — Cinco de Mayo
- May 11 — MCL Detachment 1106 Business Meeting
- May 12 — Mother's Day
- May 18 — Armed Forces Day
- May 27 — Memorial Day
- May 28 — Vets Workshop at Civic Center, 9 a.m. to 3 p.m.

Memorial Day Ceremony
Monday, May 27, 2024
At 10 A.M.



M.J. DOLLY COOPER VETERANS CEMETERY
140 INWAY DRIVE
ANDERSON SC 29621



Gung Ho. Historians strongest theory pins the word on Lt. Col. Evans Carlson who in 1937 was a Marine observer in China studying the Chinese army. Carlson was impressed by how the Chinese troops worked together using a system of cooperation they called gung ho, which means work together.

For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 6

Detachment 1106 - Anderson - SC

June 1, 2024

Monthly Business Meeting Notes

The Detachment's May business meeting took place on the 11th at the American Legion Post 14 building on Greenville St. in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Twelve members and one visitor were present. See the Minutes of the meeting to read what business took place.

Membership

During the month of May the Detachment had no change in membership. Currently on the roster are forty-five members, thirty-three of whom are Paid Life Members. Paid Life Members never pay dues again.

Community Service

On Memorial Day, May 27, members of the Detachment were prepared to render Military Honors at M.J. "Dolly" Cooper Veterans Cemetery in Anderson when a storm began which resulted in the ceremonies being cancelled.

Birthdays

Matt Muth will be 59 on the 2nd, Richard Kelley will be 75 on the 4th, Julie Harper will celebrate her birthday on the 5th, Roger Briggs will be 76 on the 9th, and Randy Eberhardt will be 70 on the 27th. Happy Birthday to all.

Upcoming

- June 6 — D-Day, 1944
- June 8 — MCL Detachment 1106 Business Meeting
- June 13-16 — SC Dept Convention in Columbia
- June 14 — Flag Day
- June 16 — Father's Day
- June 19 — Juneteenth, Federal Holiday
- June 20 — First Day of Summer



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 7

Detachment 1106 - Anderson - SC

July 1, 2024

Monthly Business Meeting Notes

The Detachment's June business meeting took place on the 8th at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson.

The business meeting began at 0900. Ten members were present for this meeting.

See the Minutes of the meeting to read what business took place.

Membership

During the month of June the Detachment had no change in membership. Currently on the roster are forty-five members, thirty-three of whom are Paid Life Members. Paid Life Members never pay dues again.

Birthdays

During the month of July six members will have birthdays: April McGee will celebrate her birthday on the 5th, Larry Williamson will be 76 on the 7th, Tommy Burdette will be 68 on the 20th, Buddy Ferguson will be 76 on the 22nd, Terry Joyce will be 77 on the 24th, and Oliver Myers will be 53 on the 28th.

Upcoming

July 4 — Independence Day

July 13 — MCL Detachment 1106 Business Meeting

July 30 — 22nd Anniversary of the Chartering of Detachment 1106



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 8

Detachment 1106 - Anderson - SC

August 1, 2024

Monthly Business Meeting Notes

The Detachment's July business meeting took place on the 13th at the American Legion Post 14 building on Greenville St. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Thirteen members and three visitors attended.

See the Minutes of the meeting to read what business took place.

Membership

Member Weldon Seals passed away on July 2. Weldon joined the Detachment in 2012. He was an Associate Member and a Paid Life Member.

Currently on the roster are forty-four members, thirty-two of whom are Paid Life Members.

If you are an annual member, dues of \$25 are payable before August 31. See Paymaster Lloyd Cornelius.

Birthdays

During the month of August. Tonya Simmons will celebrate a birthday on the 3rd, member Landaris Miller will be 38 years of age on the 4th, Robert Davis will be 72 on the 9th, and Brad Hendershot will be 66 on the 13th. Three inactive members will have birthdays: Nick Trapnell will be 74 on the 10th, Mike Copeland will be 75 on the 12th, and Dan Thomas will be 85 on the 22nd.

Upcoming

August 4 — 87th Birthday of the Marine Corps League

August 10 — MCL Detachment 1106 Business Meeting

August 12-16 — MCL National Convention in Palm Springs, CA

August 31 — *MCL Annual Member Dues of \$25 payable before this date.*



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 9

Detachment 1106 - Anderson - SC

September 1, 2024

Monthly Business Meeting Notes

The Detachment's August business meeting took place on the 10th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts.

The business meeting began at 0900. Eleven members attended. See the minutes of the meeting to read what business took place.

Membership

During the month of August the Detachment had no change in membership.

Birthdays

Four of the Detachment's members will be celebrating birthdays in September: Roy Grindstaff will be 74 on the 3rd, Jonathon Denhartog will be 59 on the 8th, Boomer Bright will be 54 on the 15th, and Joe Walters will be 88 on the 26th.

Upcoming

September 2 — Labor Day Holiday

September 11 — Patriot Day

September 14 — ~~A planned Fish Fry Fundraiser on this date was cancelled due to rain.~~

September 21 — Dept of SC Quarterly Meeting in Columbia

September 22 — Autumnal Equinox — First Day of Autumn

September 29 — Gold Star Mother's Day



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 10

Detachment 1106 - Anderson - SC

October 1, 2024

Monthly Business Meeting Notes

The Detachment's September business meeting took place at 9:00 a.m. on the 14th at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. Ten members attended.

See the Minutes of the meeting to read what business took place.

Membership

During the month of September the Detachment 1106 lost member Randy Eberhardt due to nonpayment of dues. The Detachment currently has 43 members, 31 of whom are Paid Life Members.

Birthdays

No members have birthdays in October!

Upcoming

October 5 — MCL Detachment 1106 Business Meeting at 0830 at the Firestone Complete Auto Care building, 3199 N. Main Street (in front of the Mall) in Anderson, followed by a Fish Fry Fundraiser at this address.

October 14 — Columbus Day – Postal Holiday

October 31 — Happy Halloween



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 11 Detachment 1106 - Anderson - SC

November 1, 2024

Monthly Business Meeting Notes

There was no business meeting in October. On October 5th a Fish Fry Fundraiser was held at the Firestone Complete Auto Care building, 3199 N. Main Street (in front of the Mall) in Anderson.

Membership

On October 3rd member Warren Lutz passed away. Detachment 1106 now has 42 members, 30 of whom are Paid Life Members.

Birthdays

During the month of November Jerry Munn will celebrate his 73rd birthday on the 5th. Inactive members Thomas Anderson will be 80 on the 20th and Thomas Moran will be 87 on the 30th. Happy birthday to all.

Upcoming

- November 3 – Daylight Saving Time Ends – Turn clocks back one hour.
- November 3 – Change the batteries in your smoke/fire alarms.
- November 9 – MCL Detachment 1106 Business Meeting
- November 10 – 249th Birthday of United States Marine Corps
- November 10 – Anderson County Veterans Parade (3:00 p.m.)
- November 11 – Veterans Day – Postal Holiday
- November 11 – Anderson Univ Vets Appreciation Breakfast (8:00 a.m.)
- November 28 – Thanksgiving Day – Postal Holiday

Don't forget to check with Buddy Ferguson (864-338-6210 or 864-221-7701) to help with Toys for Tots.



For more information see <http://detachment1106.onlinewebshop.net/>



Marine Corps League Upstate Marines Newsletter



Volume 20 Number 12 Detachment 1106 - Anderson - SC

December 1, 2024

Monthly Business Meeting Notes

The Detachment 1106 November business meeting took place on the 9th at the American Legion Post 14 building. The meeting was preceded by a social hour with coffee and donuts. Nine members and two Marine veteran visitors, Gil and Jo Murdock, attended the meeting.

See the Minutes of the meeting to read what business took place.

Membership

In September Paid Life Member Dan Thomas passed away (with no notification being made to the Marine Corps League by the family). In September one new member, LeNard Carter, joined the League. During the month of November the Detachment had no change in membership. Detachment 1106 currently has 42 members, 29 of whom are Paid Life Members.

Community Service and Activities

On November 10th the Detachment entered their float in the Anderson County Veterans Parade. Member Lloyd Cornelius pulled the float.

A number of members participated in the Toys for Tots program during the month.

Birthdays

During the month of December five Detachment members will be celebrating birthdays: Herman Vargo will be 75 on the 3rd, Lloyd Cornelius will be 66 on the 3rd, Jim Arnold will be 86 on the 18th, Shirley Owens will be celebrating her birthday on the 22nd, and Norman Teater will be 91 on the 26th. Happy Birthday to all.

Upcoming

December 8 — City of Anderson Christmas Parade (3:00 p.m.)

December 14 — MCL Detachment Meeting at Carson's Restaurant at 1 p.m.

December 21 — First Day of Winter

December 25 — Christmas Day — Postal Holiday

Don't forget to check with Buddy Ferguson (864-338-6210 or 864-221-7701) to help with Toys for Tots.

For more information see <http://detachment1106.onlinewebshop.net/>

Membership

Membership

Detachment 1106 began Calendar Year 2024 with 43 members. During the year the Detachment gained 3 members and lost 4. At the end of the year the Detachment had a total of 42 members.

Members Gained

Name	Month	How
April M McGee	February	New
Herman C Vargo	February	New
LeNard B Carter	September	New

Members Lost

Name	Month	Cause
Weldon N Seals	July	Death
Randy W Eberhardt	September	Unpaid Dues
Daniel Thomas	September	Death
Warran A Lutz	October	Death

MARINE CORPS LEAGUE DETACHMENT 1106 ROSTER

Name	Address	City	St	Zip
Thomas S Anderson	1538 Circle Rd	Easley	SC	29642-8223
James A (Jim) Arnold	108 Pisgah Rd	Easley	SC	29642-9596
Tom F Barkley	130 Creek Rd	Fair Play	SC	29643-3011
Michael J Binninger	PO Box 1063	Starr	SC	29684-1063
Roger L Briggs	107 Green Chase E	Anderson	SC	29621-4279
Walter Steven (Boomer) Bright	945 Brick Mill Rd	Honea Path	SC	29654-9151
Robert F (Bob) Budihas	101 S Forty Rd	Piedmont	SC	29673-8658
Thomas A (Tom) Burdette	118 Edney Rd	Belton	SC	29627-9550
Robert M Burks Jr	180 Tarragon Dr	Fayetteville	GA	30215-6517
LeNard B Carter	520 Kay St	Belton	SC	29627-2322
Michael E (Mike) Copeland	18 River Drive Ext	Williamston	SC	29697-9566
Lloyd S Cornelius	3105 Shady Grove Rd	Honea Path	SC	29654-9544
Robert L Davis	703 Winston Dr	Anderson	SC	29624-3834
Jonathan H DenHartog	128 Baybrooke Ln	Anderson	SC	29621-3682
Robert A (Buddy) Ferguson Jr	311 Woodfield Rd	Belton	SC	29627-1644
Stephen K (Steve) Graham	141 Bradley Park	Anderson	SC	29621-1995
Roy L Grindstaff	PO Box 182	Iva	SC	29655-0182
Hadji Harper	17 Steeds Glen Rd	Piedmont	SC	29673-5626
Julie Harper	17 Steeds Glen Rd	Piedmont	SC	29673-5626
Brad Hendershot	502A Hwy 29 Byp N	Anderson	SC	29621-6611
Harry J Humphrey	512 W Hampton St	Anderson	SC	29624-2622
Terrance (Terry) Joyce	203 Harborough Rd	Anderson	SC	29625-5221
Charise Kelly	416 Belton Dr Apt C6	Williamson	SC	29697-1758
Richard Kelley	62 Wall St	Iva	SC	29655-8110
Kenneth O (Ken) Lewallen Sr	123 Foxcroft Way	Anderson	SC	29621-2547
April McGee	245 Wentzky Cir	Anderson	SC	29621-1018
Steven D (Steve) Martin	501 Shore Line Dr	Anderson	SC	29626-5328
Landaris S Miller	811 Salem St	Anderson	SC	29624-1731
Charles B (Bruce) Moorhead	1008 Shennandoah Dr	Anderson	SC	29625-5828
Thomas P (Tom) Moran	101 Mountain View Ct	Pelzer	SC	29669-9073
Gerald J (Jerry) Munn	404 Dixie Dr	Anderson	SC	29624-3720
Matthew T Muth	709 James Rd	Easley	SC	29642-9364
Jacque A Myers	95 Brookwood Dr	Clemson	SC	29631-2330
Oliver J Myers	95 Brookwood Dr	Clemson	SC	29631-2330
Shirley M Owens	912 Concord Ave	Anderson	SC	29621-1908
Jeremiah E Palmer	214 Brook Forest Dr	Anderson	SC	29621-7204
Tonya Y Simmons	2400 Bellhaven Rd	Anderson	SC	29621-6966
Norman D Teater	560 Mize Rd	Belton	SC	29627-8248
Niles A (Nick) Trapnell	601 Ann St	St Marys	GA	31558-8632
Herman Vargo	1005 Carlisle Pl	Anderson	SC	29621-3684
Joe A Walters	1812 Lynn Ave	Anderson	SC	29621-2050
James L (Larry) Williamson	125 Baker Rd	Belton	SC	29627-9139

12/31/24



**Marine Corps League
Upstate Marines Detachment 1106
Member Portraits**



Thomas Anderson



Jim Arnold



Tom Barkley



Mike Binninger



Roger Briggs



Boomer Bright



Bob Budihis



Tommy Burdette



Bob Burks



LeNard Carter



Mike Copeland



Lloyd Cornelius



Robert Davis



**Jonathon
DenHartog**



Buddy Ferguson



Steve Graham



Roy Grindstaff



Hadji Harper



Julie Harper



Brad Hendershot



Harry Humphrey



Terry Joyce



Charise Kelly



Richard Kelley



Ken Lewallen



April McGee



Steve Martin



Landaris Miller



Thomas Moran



Jerry Munn



Bruce Moorhead



Matt Muth



Jacquie Myers



Oliver Myers



Shirley Owens



Jeremiah Palmer



Tonya Simmons



Norm Teater



Niles Trapnell



Herman Varga



Joe Walters



Larry Williamson

Hospital

Hospital

Upstate Marines Detachment 1106 is not affiliated with any hospital.



Community Relations

Community Relations

Toys for Tots

The Detachment supports the Toys for Tots program by working with the local Salvation Army collecting, bagging and distributing toys prior to Christmas. Detachment 1106's participation in the program every year is mainly due to the leadership of member Buddy Ferguson. The program typically serves more than 1500 children in the Anderson area.



Youth Activities

Detachment 1106 was associated with the Electric City Young Marines. Detachment Junior Vice Commandant, Steve Graham, shown on the right below, served for many years as the Commander of the Electric City Young Marines and later as their Training Officer. At the Detachment's April 13, 2024 business meeting he announced that the Electric City Young Marines was being disbanded due to lack of interest in the local community.



Community Relations

Boys State

On March 9, 2024, Detachment members donated \$300 to [Palmetto Boys State](#) .

Honor Guard

Honor Guard members were prepared to participate in Memorial Day ceremonies at M.J. “Dolly” Cooper Veterans Cemetery on May 27, 2024, however, the program was cancelled at the last minute due to an approaching thunderstorm. See page 11.1.

On October 8, one Detachment 1106 member participated in the rifle team rendering military honors at the Robinson Funeral Home in Easley for member Warren Lutz who had passed away on October 3, 2024.



Community Relations

ROTC Awards

The Detachment took part in 2024 in the presentation of ROTC Awards to six local JROTC units.



WESTSIDE HIGH SCHOOL JROTC



T.L. HANNA H.S. NJROTC

Community Relations

Anderson Veterans Day Parade

The Detachment 1106 members entered their parade float in the Anderson Veterans Parade on November 10, 2024. Paymaster Lloyd Cornelius pulled the float.

The Detachment did not enter their float in the Anderson Christmas Parade this year.

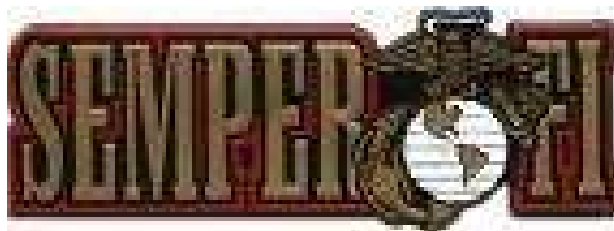


Community Relations

Support for Local Veterans' Programs

Annually in November Anderson University Teaching Fellows give a Veterans' Appreciation Breakfast to "express their gratitude" to local veterans for their "sacrificial service to our country and [to] honor those who have given their lives for our freedom." The breakfast in 2024 took place on November 11.

At the November 9, 2024, business meeting the Detachment members voted to make a donation of \$250 to the Teaching Fellows to defray their cost for the breakfast.



Finance

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
January 2024**

Members of Detachment 1106:

January financial summary:

- Balance from December: \$1,506.81
- Income: \$20.00
- Expenses: \$161.99
- Net: (\$141.99)

On 01/31/24 the Detachment had a balance of \$1,364.82 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for January												
Date	Transactions		Rec	Ck#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from December				\$1,506.81						
1/13/2024	prmt	Steve Graham repay for banquet cake	x	357	\$61.99			\$61.99				
1/13/2024	prmt	Am Legion Post 14 for Jan building rent and repay for stale check # 339		358	\$100.00			\$100.00				
1/30/2024	dep	Don from Pound 313 for ½ rent				\$20.00		\$20.00				
		Receipts and Expenditure >>			\$161.99	\$1,526.81	\$161.99	###	\$0.00	\$0.00	\$0.00	\$0.00
		Monthly Balance >>				\$1,364.82	(\$141.99)		\$0.00			\$0.00

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
February 2024**

Members of Detachment 1106:

February financial summary:

- Balance from January: \$1,364.82
- Income: \$166.18
- Expenses: \$210.00
- Net: (\$43.82)

On 02/29/24 the Detachment had a balance of \$1,321.00 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

MCL Detachment 1106 - General Ledger for February												
Date	Transactions		Rec	Clk#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from January			\$1,364.82	\$141.99			\$0.00		\$0.00	
2/10/2024	pmt	Am Legion Post 14 Feb building rent		359	\$50.00		\$50.00					
2/15/2024	dues	New member dues McGee & Vargo (Transmittal #4)		360	\$60.00				\$60.00			
2/18/2024	pmt	MCL Def 518 SEDIV Conv ad (1/2) with Pound 313		361	\$100.00		\$100.00					
2/22/2024	dues	Vargo new member dues (Trans #4)				\$30.00			\$30.00			
2/24/2024	don	Pass the hat				\$61.18						\$61.18
2/24/2024	don	Pass the hat from January				\$75.00						\$75.00
		Receipts and Expenditure >>			\$210.00	\$1,531.00	\$291.99	\$0.00	\$60.00	\$30.00	\$0.00	\$136.18
		Monthly Balance >>				\$1,321.00	(\$291.99)		(\$30.00)			\$136.18

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
March 2024**

Members of Detachment 1106:

March financial summary:

- Balance from February: \$1,321.00
- Income: \$165.00
- Expenses: \$400.00
- Net: (\$235.00)

On 03/31/24 the Detachment had a balance of \$1,086.00 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

MCL Detachment 1106 - General Ledger for March												
Date	Transactions		Rec	Ch#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from February				\$1,321.00	\$291.99		\$30.00			\$136.18
3/9/2024	pmt	American Legion Post 14 building rent		362	\$50.00							
3/9/2024	don	Donation to Post 14 for Boys State members voted and app		363	\$300.00							\$300.00
3/9/2024	dues	MCL Dept of SC Trans #5		364	\$50.00				\$50.00			
3/29/2024	don	Donation from Pound 313 1/2 building rent				\$20.00	\$20.00					
3/29/2024	pmt	Payment for 1/2 of Add for SE Division Conference (Feb)				\$50.00	\$50.00					
3/29/2024	don	Pass the hat				\$95.00						\$95.00
		Receipts and Expenditure >>			\$400.00	\$1,486.00	\$341.99	\$70.00	\$80.00	\$0.00	\$300.00	\$231.18
		Monthly Balance >>				\$1,086.00	(\$271.99)		(\$80.00)		(\$68.82)	

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
April 2024**

Members of Detachment 1106:

April financial summary:

- Balance from March: \$1,086.00
- Income: \$90.00
- Expenses: \$50.00
- Net: \$40.00

On 04/30/24 the Detachment had a balance of \$1,126.00 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for April												
Date	Transactions		Rec	Ck#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from March				\$1,086.00	\$271.99		\$80.00		\$68.82	
4/14/2024	pmt	American Legion Post 14 building rent		365	\$50.00		\$50.00					
4/26/2024	dues	April McGee new member dues (trans #5)				\$30.00			\$30.00			
4/26/2024	don	Pass the hat				\$60.00						\$60.00
		Receipts and Expenditure >>			\$50.00	\$1,176.00	\$321.99	\$0.00	\$80.00	\$30.00	\$68.82	\$60.00
		Monthly Balance >>				\$1,126.00	(\$321.99)		(\$50.00)		(\$8.82)	

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
May 2024**

Members of Detachment 1106:

Balance from April: \$1,126.00

- Income: \$177.04
- Expenses: \$327.69
- Net: (\$105.65)

On 05/31/24 the Detachment had a balance of \$975.35 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for May												
Date	Transactions		Rec	Cl#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from April				\$1,126.00	\$321.99		\$50.00		\$8.82	
5/11/2024	pmt	Julie Harper repay for Quarterly meeting trips Jan and April		366	\$27.69		\$27.69					
5/11/2024	pmt	Am Legion Post 14 building rent		367	\$50.00		\$50.00					
5/11/2024	pmt	MCL Dept of SC for 5 delegates and Donation to Convention		368	\$150.00		\$150.00					
5/11/2024	pmt	Speedy Wilson Det 1141 for Convention full page ad		369	\$100.00		\$100.00					
5/15/2024	pmt	PLM payment from MCL National				\$117.04		\$117.04				
5/29/2024	dep	pass the hat				\$60.00		\$60.00				
		Receipts and Expenditure >>			\$327.69	\$1,303.04	\$649.68	\$177.04	\$50.00	\$0.00	\$8.82	\$0.00
		Monthly Balance >>				\$975.35	(\$472.64)		(\$50.00)		(\$8.82)	

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
June 2024**

Members of Detachment 1106:

Balance from May: \$975.35

- Income: \$145.00
- Expenses: \$104.94
- Net: \$40.06

On 06/30/24 the Detachment had a balance of \$1015.41 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for June												
Date	Transactions		Rec	Cl#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from May				\$975.35	\$472.64			\$50.00		\$8.82
6/7/2024	dep	remaining deposit omitted from May pass the hat				\$25.00		\$25.00				
6/8/2024	don	Donation from Pound 313 for ¼ building rent for July				\$20.00		\$20.00				
6/8/2024	pmt	Payment from Pound 313 for ¼ page Convention Ad				\$50.00		\$50.00				
6/8/2024	pmt	Repay Steve Martin for 2 replacement keys	x	370	\$54.94		\$54.94					
6/8/2024	pmt	Amer Legion Post 14 building rent		371	\$50.00		\$50.00					
6/27/2024	don	Pass the hat				\$50.00						\$50.00
		Receipts and Expenditure >>			\$104.94	\$1,120.35	\$577.58	\$95.00	\$50.00	\$0.00	\$8.82	\$50.00
		Monthly Balance >>				\$1,015.41	(\$482.58)		(\$50.00)			\$41.18

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
July 2024**

Members of Detachment 1106:

July financial summary:

- Balance from June: \$1,015.41
- Income: \$50.00
- Expenses: \$50.00
- Net: \$0.00

On 07/31/2024 Detachment had a balance of \$1,015.41 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

MCL Detachment 1106 - General Ledger for July												
Date	Transactions		Rec	Ck#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Fiscal Year 2024-2025				\$1,015.41						
7/13/2024	pmt	Am Legion Post 14 Building Rent		372	\$50.00		\$50.00					
7/26/2024	don	Pass the hat				\$50.00	\$50.00					
						\$1,015.41						

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
August 2024**

Members of Detachment 1106:

August financial summary:

- Balance from July: \$1,015.41
- Income: \$165.00
- Expenses: \$150.00
- Net: \$15.00

On 08/31/24 the Detachment had a balance of \$1,030.41 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

MCL Detachment 1106 - General Ledger for August												
Date	Transactions		Re	Cl#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from July				\$1,015.41						
8/10/2024	pmt	Am Legion Post 14 building rent		373	\$50.00		\$50.00					
8/23/2024	dep	Pass the hat (including elect dep from Denhartog)				\$65.00						\$65.00
8/23/2024	dues	Vargo annual dues				\$25.00				\$25.00		
8/23/2024	dues	Williamson annual dues				\$25.00				\$25.00		
8/23/2024	dues	Joyce annual dues				\$25.00				\$25.00		
8/23/2024	dues	Teator annual dues				\$25.00				\$25.00		
8/24/2024	dues	Transmittal #1		374	\$100.00					\$100.00		
		Receipts and Expenditure >>			\$150.00	\$1,180.41	\$50.00	\$0.00	\$100.00		\$0.00	\$65.00
		Monthly Balance >>				\$1,030.41	(\$50.00)					\$65.00

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
September 2024**

Members of Detachment 1106:

September financial summary:

- Balance from August: \$1,030.41
- Income: \$67.00
- Expenses: \$155.10
- Net: (\$88.10)

On 09/30/24 the Detachment had a balance of \$942.31 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for September												
Date	Transactions		Rec	Cl#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from August				\$1,030.41						
9/23/2024	pmt	service charge for electronic payment fro Denhartog last mo.			\$0.10		\$0.10					
9/14/2024	pmt	Am Legion Post 14 building rent		375	\$50.00		\$50.00					
9/20/2024	dues	Transmittal #2 MCL Dept SC		376	\$105.00		\$105.00					
9/20/2024	dep	pass the hat				\$42.00						\$42.00
9/20/2024	dues	Charise Kelly annual dues				\$25.00						\$25.00
		Receipts and Expenditure >>			\$155.10	\$1,097.41	\$155.10	\$0.00	\$0.00	\$0.00	\$0.00	\$67.00
		Monthly Balance >>				\$942.31	(\$155.10)		\$0.00			\$67.00

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
October 2024**

Members of Detachment 1106:

October financial summary:

- Balance from September: \$942.31
- Income: \$50.00
- Expenses: \$75.00
- Net: (\$25.00)

On 10/31/24 the Detachment had a balance of \$917.31 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for October												
Date	Transactions		Rec	Cl#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from September				\$942.31				\$0.00		
10/7/2024	dues	Moorhead annual dues				\$25.00				\$25.00		
10/7/2024	dues	McGee annual dues				\$25.00				\$25.00		
10/1/2024	dues	Trans #3 MCL Dept SC		377	\$75.00				\$75.00			
		Receipts and Expenditure >>			\$75.00	\$992.31	\$0.00	\$0.00	\$75.00	\$50.00	\$0.00	\$0.00
		Monthly Balance >>				\$917.31		\$0.00	(\$25.00)			\$0.00

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
November 2024**

Members of Detachment 1106:

November financial summary:

- Balance from October: \$917.31
- Income: \$1,033.00
- Expenses: \$300.00
- Net: \$733.00

On 11/30/24 the Detachment had a balance of \$1,650.31 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster

Detachment 1106

email: corn9@msn.com

MCL Detachment 1106 - General Ledger for November												
Date	Type	Transactions Description	Rec	Ck#	Checking Account		General Fund		Membership		Donations	
					Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from October				\$917.31						
11/8/2024	don	Honorarium from Ms. Lutz				\$250.00						\$250.00
11/8/2024	don	Fish Fry fundraiser				\$515.00	\$515.00					
11/8/2024	don	Donation box from Fish fry fundraiser				\$54.00						\$54.00
11/8/2024	don	Pass the hat from Sept				\$48.00						\$48.00
11/9/2024	pmt	Am Legion Post 14 building rent		378	\$50.00		\$50.00					
11/9/2024	don	Anderson Univ donation for Veteran's B-fast		379	\$250.00							\$250.00
11/15/2024	don	Julie Harper Fish Fry				\$40.00						\$40.00
11/15/2024	don	Pass the hat				\$43.00						\$43.00
11/29/2024	don	½ building rent from Pound 313				\$20.00						\$20.00
11/29/2024	don	fish fry donation				\$63.00						\$63.00
		Receipts and Expenditure >>			\$300.00	\$1,950.31	\$50.00	\$515.00	\$0.00	\$0.00	\$250.00	\$518.00
		Monthly Balance >>				\$1,650.31		\$465.00		\$0.00		\$268.00

**Marine Corps League
Upstate Marines Detachment 1106
Monthly Financial Report
December 2024**

Members of Detachment 1106:

December financial summary:

- Balance from November: \$1,650.31
- Income: \$0.00
- Expenses: \$82.79
- Net: (\$82.79)

On 12/31/24 the Detachment had a balance of \$1,567.52 in a Non-Profit Checking Account with Truist Bank.

Semper Fi

Lloyd S. Cornelius, Paymaster
Detachment 1106
email: corn9@msn.com

MCL Detachment 1106 - General Ledger for December												
Date	Transactions		Rec	Ck#	Checking Account		General Fund		Membership		Donations	
	Type	Description			Debit	Credit	Debit	Credit	Debit	Credit	Debit	Credit
		Balance from November				\$1,650.31		\$465.00		\$0.00		\$268.00
12/13/2024	pmt	Anderson Awards MOY plaque		380	\$42.80		\$42.80					
12/14/2024	pmt	Steve Graham repay for Awards Cake		381	\$39.99		\$39.99					
		Receipts and Expenditure >>			\$82.79	\$1,650.31	\$82.79	\$465.00	\$0.00	\$0.00	\$0.00	\$268.00
		Monthly Balance >>				\$1,567.52		\$382.21		\$0.00		\$268.00

MARINE CORPS LEAGUE DETACHMENT 1106
INCOME-EXPENSE SUMMARY
Calendar Year 2024

	INCOME					EXPENSES						NET	
	Membership	Pass the Hat Donations	Other Donations	Fund Raisers	Other	Dues and Fees	Donations	Rent	Office Supplies	Misc Expenses	Awards		Other
January					20.00			50.00		61.99		50.00	(141.99)
February	30.00	136.18						50.00		100.00			(43.82)
March		95.00			70.00		50.00	300.00	50.00				(235.00)
April	30.00	60.00						50.00					40.00
May		60.00			117.04			50.00		277.69			(150.65)
June		75.00			70.00			50.00		54.94			40.06
July		50.00						50.00					0.00
August	100.00	65.00					100.00	50.00					15.00
September	25.00	42.00					105.00	50.00		0.10			(88.10)
October	50.00						75.00						(25.00)
November		91.00	407.00	515.00	20.00		250.00	50.00					733.00
December										39.99	42.80		(82.79)
NET	235.00	674.18	407.00	515.00	297.04	390.00	550.00	500.00	0.00	534.71	42.80	50.00	60.71

Beginning Balance (Bank Balance) *	1506.81
Total Income (from above)	2128.22
Total Expenses (from above)	2067.51
Ending Balance (calculated)	1567.52


* Beginning Balance is based on ending balance of Paymaster's Monthly Financial Report for December 2023.

Awards

Detachment Awards


Detachment 1106 Awards



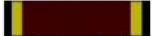



















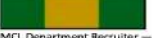







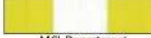













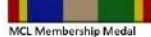





At the business meeting on January 13, 2024, Detachment 1106's 2023 Marine of the Year Award was presented to Commandant Julie Harper by the 2022 recipient, Roger Briggs.



Marine Corps League Awards

Order of Precedence



 MCL Hero Medal	 MCL Distinguished Citizen — Gold Medal	 MCL Distinguished Citizen — Silver Medal	 MCL Distinguished Citizen — Bronze Medal	 MCL Distinguished Service — Bronze Medal
 MCL Marine of the Year Ribbon — National	 MCL Associate Member of the Year Ribbon — National	 MCL Marine of the Year Ribbon — Division	 MCL Associate Member of the Year Ribbon — Division	 MCL Marine of the Year Ribbon — Department
 MCL Associate Member of the Year Ribbon — Department	 MCL Marine of the Year Ribbon — Detachment	 MCL Associate Member of the Year Ribbon — Detachment	 MCL National Recruiter — Gold Medal	 MCL National Recruiter — Silver Medal
 MCL National Recruiter — Bronze Medal	 MCL Past National Commandant Medal	 MCL National Staff Elected Medal	 MCL National Staff Appointed Medal	 MCL Past Department Commandant Medal
 MCL Department Staff Elected Medal	 MCL Department Staff Appointed Medal	 MCL Department Recruiter — Silver Medal	 MCL Past Detachment Commandant Medal	 MCL Detachment Staff Elected Medal
 MCL Detachment Staff Appointed Medal	 MCL Detachment Recruiter — Bronze Medal	 MCL Community / VAVS Ribbon	 MCL Board of Trustees Commendation Ribbon <small>(Victor T. Fisher Award)</small>	 MCL National Meritorious Commendation Ribbon
 MCL Department Meritorious Commendation Ribbon	 MCL Individual Meritorious Commendation Ribbon	 MCL Ceremonial Guard Ribbon	 MCL Marksmanship Rifle Ribbon	 MCL Marksmanship Pistol Ribbon
 MODD Kennel Dog of the Year Medal	 MODD Chief Devil Dog Meritorious Commendation Ribbon	 MODD Pack Dog of the Year Medal	 MODD Pack Leader Meritorious Commendation Ribbon	 MODD Pound Dog of the Year Medal
 MODD Pound Keeper Individual Meritorious Achievement Ribbon	 MODD Past Chief Devil Dog Medal	 MODD Past Pack Leader Medal	 MODD Past Pound Leader Medal	 MCL Membership Medal
 MCL 100th Anniversary Ribbon <small>(gold frame for convention attendees)</small>	 MCL 75th National Convention — Silver Medal <small>(elected / appointed)</small>	 MCL 75th National Convention — Bronze Medal <small>(attendee)</small>	 MCL 50th National Convention — Silver Medal <small>(elected / appointed)</small>	 MCL 50th National Convention — Bronze Medal <small>(attendee)</small>

version 10/2023

Annual Conferences and Conventions

Annual Conferences and Conventions

The **2024 National Midwinter Conference** was held in Arlington, VA, on February 22 through 24. No Detachment 1106 members attended this conference.

The **2024 Southeast Division Conference** was held in Chattanooga, TN, on March 13 through 17. Detachment 1106 Paymaster Lloyd Cornelius attended.

The **2024 Annual SE Department Convention** was held in the Embassy Suites by Hilton on 200 Stoneridge Drive in Columbia, SC, on June 13 through 16. Delegates from Detachment 1106 were Commandant Julie Harper, Jr. Past Commandant Hadji Harper, Judge Advocate Buddy Ferguson, Paymaster Lloyd Cornelius, and Chaplain Jeremiah Palmer.

The **2024 National Convention** was held at the Westin Rancho Mirage Golf Resort and Spa in Rancho Mirage, CA, on August 12 through 16. No Detachment 1106 members attended this convention.



Observances

Observances

Memorial Day



On Memorial Day, May 27, 2024, members of Upstate Marines Detachment 1106 were prepared to render Military Honors at M.J. “Dolly” Cooper Veterans Cemetery in Anderson when a storm began which resulted in this year’s ceremonies being cancelled. Shown above, left to right, are the following Detachment members: Commandant Julie Harper, Junior Past Commandant Hadji Harper, Quartermaster Roger Briggs, and Paymaster Lloyd Cornelius.

Veterans Day

Veterans Day is always observed officially on November 11, regardless of the day of the week on which it falls. The Detachment entered its float in the Anderson County Veterans Parade on November 10, 2024. See picture on page 7.4.

Comments

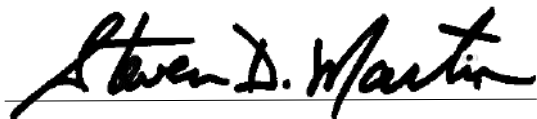
Comments of the Preparer of the Book

This book was prepared using the format of the Historian Guide which in past years had been located in the files of the Department of South Carolina as *Historian_Guide010317*. The preparer has used this guide, with a few minor changes, as the outline for this book. See attached copy, pages 12.2 through 12.4.

Every effort was made to closely follow the directions in the Guide with two primary exceptions: First, the page numbers were expanded using a decimal format to show section number, the document's chronological sequence, and, in many cases, the page order of the document. This was done to facilitate indexing, searching and referencing. And second, a subpart was added to Section 4 to include the monthly newsletters which, in some cases, contain information that is recorded nowhere else.

And lastly, I need to mention the Detachment's website, currently located at <http://detachment1106.onlinewebshop.net/>, celebrated its nineteenth anniversary on May 13, 2024.

Semper Fi



Steven D. Martin
Life Member
Marine Corps League
Upstate Marines Detachment 1106
email: stevedm43@gmail.com
January 12, 2025



MARINE CORPS LEAGUE

INSTRUCTIONS FOR DEPARTMENT AND/OR DETACHMENT HISTORIAN

Please read the instructions carefully and completely before you begin:

A. An Example of a History Book can be bound books 8 1/2" x 11" (or slightly larger), with lined pages with approximately 1 1/2" margins. History book can be written in longhand in ink or computer generated. Both sides of each page can be used and numbered.

B. All Detachments must submit all information on disk to the Department Historian so it can be compiled into a Department history book to be presented at the Annual Department Convention.

C. At the end of the Historian's term, the History Book is turned over to the successor. The new Historian will continue in the same book until it becomes a necessity to start a new book. A limited number of photos of officers, special events, or groups may be, but are not necessary, to be included. Newspaper clippings can be put in the History Book. History Books are to be done annually going from year to year. Since information from the annual reports are included, you may want it to be the same. It must be year to year, regardless.

The following is a description of each page. Remember, both sides of all pages can be used with numbered starting with the flyleaf as "Page 1". More pages may be used, as the subject requires. Therefore, you may use ten pages to cover membership, but they will all be numbered "Page 5". In the case of Page 7, you will use at least four (4) pages all numbered "Page 7" with the sub-division as listed in the example. Use as many pages as needed, but the number should be the same as the subject.

MODEL OR EXAMPLE:

Page 1 HISTORY - Name of Detachment (or Department), Date, Compiled by: (Name of Historian) (Flyleaf)

Page 2 Officers - With positions, names and addresses. Detachments may also list Department Officers. Departments are to include name of each Officer's home Detachment and office.

Page 3 Installation - Include Installing Officers, ceremonies, date, time and place. Photos can also be used here.

Page 4 Meetings & Activities - Include number of meetings per year, when and where held, as well as presiding officer. Meeting minutes may be included to document history.

List activities, such as participation in parades, fundraisers, ceremonial events, etc. This is also the section where you would describe any special programs, such as scholarship awards, Toys for Tots, Young Marines, Veteran Support activities, and other Community Support activities. (Note: Some of these activities may be more appropriately addressed in Page 7 - Community Relations).

Page 5 Membership - Departments list name and address of each Detachment in the Department, along with names of Commandants. The Detachments should list the name and address of each member. Each year you may refer back to the previous year, if the list is too long to repeat, but will be in the same bound book. Indicate any alterations such as deaths, dropped members or transfers.

Example: a) John Smith who dropped membership. b) Betty Miller who passed away. c) John Rogers who transferred to ABC Detachment. New members added are: a) Roman Bartlett of 10 Main Street, Any town b) Sam White of 20 Main Street, Any town We now have a Total of 111 members.

Page 6 Hospital - Chairperson's name or VAVS Representative's name, name of the hospital affiliated with the Detachment, name of workers and number of hours each contributed, as well as any special social events. Departments are to compile reports of Detachment listing same as above as well as any Department VAVS Representatives or Hospitals affiliated with the Department.

Page 7 Community Relations Toys for Tots etc...:

Civics - Name of Chairperson and brief description of the program for the year as compiled in your report.

Youth Activities - Name of Chairperson and brief description of the program for the year as compiled in your report.

Americanism - Name of Chairperson and brief description of the program for the year as compiled in your report.

Page 8 Finance - Complete annual financial statement indicating what money came in and what went out, as well as from to where. Be sure to also indicate Balance on Hand.

Page 9 Awards - Name of award, who received it and for what it was received. Indicate any projects involved.

Page 10 Annual Department Convention - Place, time and events. Detachments list the names of the delegates and members attending, including guests. National Convention - Place, time and events. List the names of the delegates and members of Detachment or Department attending, including guests.

Page 11 Memorial, Veteran, and Special Day Observances - Brief description of each, coupled with any photos.

Page 12 Comments of Historian - Along with signature, this is the final sheet.

Historian_Guide010317

The End

